CANDIDATE'S REPORT				
(to b 1.Quelifying Name and Address of Candidate	e filed by a candidate or his principal campaign			
	2. Office Bought (include title of office as well as parish, city, town and/or election)	OFFICE USE ONLY		
	district.)	م نی ا	٠	
	Judge Court of Appeal First Circuit		л	
Burrell J. Carter PO Box 290	3" District		>	
Greansburg, LA 70441	DMskm D	12/15	7	
•		/	20	
		٩	д	
3. Date of Primary October 5, 2002				
This report covers from1/1/05 th	rough12/31/05			
4. Type of Report:	1231/03			
160th day prior to primary	40th door not a season.			
reesi day prior to primary	10th day after general			
Both day prior to primary	Annual (future election)			
30th day prior to primary	XSupplemental (past election)			
10th day prior to primary				
Tour pay brief to braingly		7-3		
10th day prior to general 5. FINAL REPORT if:	Amendment to prior report			
S. FIREL REPORT II.		1.033.50 1.034.50 1.0		
Withdrawn _XFiled a	ifter the election AND all loans and debts paid	[10] [10] [10] [10] [10] [10] [10] [10]		
Unopposed				
6. Name and Address of Financial Institution	7. Full Name and Address of Treasurer	· · · · · · · · · · · · · · · · · · ·		
(You are required by law to use one or more banks, savings and loan associations, or money	John N, Durnin PO Box Drawer 369			
market multipat fund as the depository of all	Hammond, LA 70404	 		
campaign funds.)		22		
Peoples Bank of Louisiana				
PO Box 558 Amite, LA 70422				
•				
9. Name of Person Preparing Report John N. Du	mln			
Daytime Telephone (986) 345-6282		<u></u>		
 WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kill 	ocutained in this report and the attached	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONL	Ϋ́	
expanditures have been made nor contributions of	ecolved that have not been reported harmin	 Name and address of principal campaign committees. committee's chairperson, and aubaidiary committees. 	.O.,	
and that no information required to be reported by Act has been deliberately smitted.	the Louisiene Cempalgn Finance Disclosure	any (use additional sheets if necessary).	-	
The state of the s				
This 1st day of November . 200		C		
	 .	Committee to Elect Burrell J. Center Judge Court of Appeals		
10		PO Bax 27		
		Greensburg, LA 70441		
	(225) 222-4191	Robert & Cortor Chairman		
Signature of Candidate/Cheirperson	Daytime Telephone	Robert J. Certer, Chairperson		
(To be signed by Chairperson only if report by principal campaign committee)	-			
2 / 1	!			
(XXV) //-				
XML / Use	(985) 345-8262			
Signature/of Treasurer Form 1/3-Ray, 1/98, Page Ray, 2/10	Daytime Telephone	<u> </u>		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
3. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
3. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	371.25
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	4701,13
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	5072.38

FINANCIAL SUMMARY		
		Amount
14. Funds on hand at beginning of (Must equal funds on hand at close from last r	reporting period	5,072.38
15. Plus total receipts this period (Une 8 shove)	Sport of the Institute of the Beautiful Transfer of the Beautiful Tran	-
16. Less total disbursements this p	eriod	5072.38
17. Less in-kind contributions (Line 2 above)		
18. Funds on hand at close of repo	rting period	0.00

Form 192, Rev. 3/88, Page Rev. 3/68.

SCHEDULE B: LOANS RECEIVED				
The following information must be amplified for each	Janes - Burney Brown		_	
repaid. Also, complete this schedule for loans receive reported separately, even if from the same source. An	ipan of line of credit fi	eceived this reporting p	eriod, even if it has been	
reported separately, even if from the same source. Ar this schedule.	ived in prior periods in	at are soll outstanding.	Separate loans must be	
Ihls schedule.	y porosine failus a Gall	didate to his camp	laign must be reported on	
Neme and address of lender	2. a. Date*8/23/02	b. Interest rate	0.00	
Burrell J Carter	_	N. IIII G. C. S. L. 1979.	%(a.p.r.)	
P O Box 309	c. Amount borrowed*	\$10	0.000.00	
Greensburg, LA 70441	d. Belance due			
	\$0.00			
	ALL OF THE PROPERTY OF THE PRO		as first committed at Item 2a	
3. Endorsers/Guarantors	OPTIONAL; Total amount 4. Repayments this period	ir oi cuadir available 2		
	Dale	Principal	I=1t	
		i ilimapai	tserein	
		<u> </u>	T	
	ł] .	
	1	1	J	
			1 .	
Enter the full name and address of each person or entity that has		<u> </u>		
NKJU1960. UURIRNIBATI OI CINDONIGA Empurod bland on the ac-	(LIM payments of principal a	nd interest separately. If separ	ate amounts are not known, list	
redit. Also, state the amount of liability for each endorser or (varianter.)	all payments under principal	.)	·	
. Name and address of lender				
Burrell J Carter	2. a. Date8/21/02	b. Interest rate	0.00%(a.p.r.)	
P O Box 309	a Area and heavy and the			
	or removing portowed	\$675.00	' _ !	
Greensburg, I.A 70441	d. Balance due	50.D	0 .	
	N			
	Thor lines of credit, give #	he date the line of credit wa	s first committed at Item 2a	
	and list only the emount a OPTIONAL: Total amoun	HIJUHIIY DISWO OT MAM 25		
Endorsers/Guarantors	4. Repayments this perior	q r oi exemira aminnis 2		
	Date	Principal	! !nbarest	
i			!	
•			 	
		1	1	
		i	1	
			'	
neer the full name and address of each person or entity that has	(List navments of principal se	ad inforcert none-w-t- us-	<u> </u>	
illigersed, gustanteed of eitherwise secured the loan or line of	all payments under principal,	то вкимовт зерагатату. If верага }	de amounts ere not known, liet	
redit. Also, slate the amount of liability for each endorser or usrantor.)				
Form 102, Rev. 3456, Page RAv. 3656.				

SCHEDUL	E B: LOANS RI	ECEIVED	-
100 tollowing information must be ampliful to a	- " " "		erind even if It has be
repaid. Also, complete this schedule for loans rece reported separately, even if from the same source. A	gived in prior periods the	at are still outstanding	Senerate leans puret
Ihis schedule.	ny personal funds a can	didate loans to his camp	algn must be reported
Name and address of lender	2. a. Date* 9/9/02		
Burrell J. Carter P O 6ox 309		o. interest rata_	0.00%(e.p.r.)
Greensburg, LA 70441	c. Amount borrowed*	\$100,00	20.00
	d. Balance due	\$0.00	<u></u>
D. F	For lines of credit, give and list only the amount OPTIONAL Total amount	the date the line of credit w schally drawn at item 2c.	as first committed at item :
3. Endorsers/Guerantors	4. Repayments this perio	od	
	Date	Principal	Interest
	9/23/05	4701.13	- -
	i	1,701,12	
	BV23/05	45298.87(forgiven)	
foliar the hall come and address			
Enfor the full name and eddrass of each person or entity that has indorsed, guaranteed or otherwise secured the loan or line of credit. Also, stale the amount of liability for each endorser or guarantor.)		nd Interest separately. If separ .)	ete amounta are not known, li
I. Name and address of lender Burrell J. Carter	2. e, Date*9/24/03	b. Interest rate	0.00%(a.p.r.)
PO Box 309 Freensburg, LA 70441	c. Amount borrowed	\$100,0	
<u>-</u>	d. Balance due	\$	0.00
	*For lines of credit pine #	no data the New -5 in	
	and list only the emount e OPTIONAL: Total emount	he date the line of credit wa ictually drawn at liem 2c.	is first committed at Item 2:
. Endorsers/Guarantors	4. Repayments this perfor	o o o o o o o o o o o o o o o o o o o	 _
	Date	Principal	Interest
			<u> </u>
	9/23/05	Forgiven	
2004 (1-2-4)			
Enter the full name and address of each person or entity that has indorsed, guaranteed or otherwise secured the loan or line of redil. Also, state the amount of liability for each endorser or uarantor.)	(List payments of principal an all payments under principal.)	od interest separately. If separa	te amounts are not known, le

Page 4 of 5 pages,

AALIEELI		
SCHEDIII	E	EXPENDITURES
VVIIEDUL	C C-I	
		THE PROPERTY OF THE PARTY OF TH

SCHEDULE E-1: EXPENDITURES				
US6 this schedule to report information		. 134	reporting period A-	
"expenditure" is any payment made for includes monies spent for the campaign.	the purpose of	Supporting your election	to public office and	
includes monies spent for the campaign' "expenditures" should be reported on SC	s general operation	ng expenses. Any paymen	to public office and	
"expenditures" should be reported on SC at bottom of page are optional. Completion	HEDULE E-2: O	THER DISBURSEMENTS	Totals and subterals	
at bottom of page are optional. Completion be reported on the Summary Page	n of totals and su	btotals may assist in calcul	ating totals that must	
			amily corpus man must	
Name and Address of Recipient	2. Expenditures this	Reporting Period	-	
Angela Ballard	a. Date(s) 3/08/05	b. Purpose(s)	c. Amount(s)	
17424 Highway 10	3/08/05	Bookkeeping Services	100.00	
Kentwood, LA 70444	1	1		
		ļ.		
Durnin & James, CPA	3/08/05			
P O Drawer 369	3100/03	CPA services	296.25	
Hammond, LA 70401	1		!	
	i			
Campaign Finance	3/08/05	Etting Co.		
2415 Quail Drive	5700703	Filing Fec	100.00	
Baton Rouge, LA 70808		ı		
Marjorie Jefferson	8/31/05	Void ck#2115	+	
59337 Mitchell City Road	G \$1705	Supervisor	(75.00)	
Bogalusa, LA 70427		Supervisor		
		ŀ	1	
Durnin & James, CPA	9/23/05	CPA services	50.00	
P O Drawer 369 Hammond, LA 70401		CLA SCIVICES	50.00	
netimona, LA 70401			;	
Campaign Finance	1/01/05	<u> </u>	_ <u></u>	
2415 Quail Drive	1/01/05	Void ck#2408	(100.00)	
Baton Rouge, LA 70808		Filing Fee	i	
_	 -	- 	<u> </u>	
]	
		 	· _	
		1		
		İ		
_				
3. SUBTOTAL (optional)	<u>-</u>	- 	271.06	
4. TOTAL (optional - complete only on lest page of this schedule)			371,23	
	chedulė)		371.25	